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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Satoshi SEGAWA et al.

Title: LOCKUP CONTROL OF A TORQUE CONVERTER

Appl. No.: Unassigned

Filing Date: September 12, 2003

Examiner: Unknown

Art Unit: Unknown

UTILITY PATENT APPLICATION
TRANSMITTAL

Mail Stop PATENT APPLICATION
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of:

Satoshi SEGAWA
Kazutaka ADACHI

Enclosed are:

- [X] Specification, Claim(s), and Abstract (29 pages).
- [X] Formal drawings (14 sheets, Figures 1-18C).
- [X] Declaration and Power of Attorney (4 pages).
- [X] Assignment of the invention to NISSAN MOTOR CO., LTD.
- [X] Assignment Recordation Cover Sheet.
- [X] Information Disclosure Statement.
- [X] Form PTO/SB/08 with copy of 1 listed reference(s).
- [X] Application Data Sheet (37 CFR 1.76).

[X] Claim for Convention Priority with 1 certified Japanese priority document.

The filing fee is calculated below:

Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee			\$750.00	\$750.00
Total Claims:	8 - 20 = 0	x \$18.00 =		\$0.00
Independents:	3 - 3 = 0	x \$84.00 =		\$0.00
If any Multiple Dependent Claim(s) present:		+ \$280.00 =		\$0.00
		SUBTOTAL: =		\$750.00
[] Small Entity Fees Apply (subtract ½ of above):		TOTAL FILING FEE: =		\$750.00
Assignment Recordation Fee:		+ \$40.00 =		\$40.00
		TOTAL FEE =		\$790.00

[X] A check in the amount of \$790.00 to cover the filing fee and fee for recordation of Assignment is enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

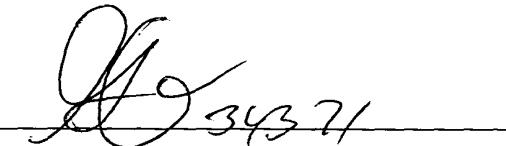
Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date September 12, 2003

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By



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